



**BOARD OF COMMISSIONERS AGENDA**

COLLEEN FABER • DEL SHELSTAD • JIM FORD • BUTCH KNUTSON • KELLEY MCCREERY

**November 6, 2023 | 1:30 PM**

**Commissioners Chambers | 500 S. Gillette Avenue**

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**CALL TO ORDER**

1. Roll Call

**GENERAL DISCUSSION ITEMS**

2. New Library Board Director Introduction: John Jackson, *Brandy Elder*
3. County Clerk Updates, *Cindy Lovelace*
  - a. New Accounting Manager Introduction: Amanda Miles
  - b. AP Check-Run Twice Per Month
  - c. Fuel Update
4. Liaison Reports, *Board of Commissioners*

**HUMAN RESOURCES | Brandy Elder**

5. HR Updates

**PUBLIC WORKS | Matthew Olsen**

6. Public Works Updates

**ROAD & BRIDGE | Kevin Geis**

7. Road Updates

**OFFICE OF COMMISSIONERS | Denton Knapp**

8. Grass Lease at Centennial Section, *Commissioner Knutson*
9. Board Vacancies, *Sandra Beeman*
10. Upcoming Events

**WORKSHOPS**

11. 2:30 PM | State Shooting Complex, *Representative Abby Angelos/Matt Olsen*
12. 3:00 PM | Office of Transformation Strategic Plan, *Jennifer Ford/Rusty Bell*

**ADJOURN**