I. Call to order/introductions – Nick Bouzis, Chairman

II. Approval of May 20, 2021 Minutes

III. Financial Officers Report –

IV. State Consumer Health Report – Doug Evans/Rebecca Harrison

V. County Health Officer Report – Dr. Patel

   A. Personnel Changes
      1. Two Nurse Positions

VII. Unfinished Business
   A. COVID-19 Testing
   B. COVID-19 Vaccine Clinics
      i. Vaccine Brands
         1. Moderna
         2. Pfizer
         3. J&J

VIII. New Business
   A. Dr. Wilkerson – reappointed to Board of Health
   B. Election of Officers

IX. Other Business
   A. COVID-19 Vaccine Grant
      i. Public Health Signage
      ii. Vaccine Campaign
   B. Public Health lawn improvements

X. Motion to Adjourn

Next Meeting September 16, 2021