I. Call to order/introductions – Nick Bouzis, Chairman

II. Approval of March 18, 2021 Minutes

III. Financial Officers Report –

IV. State Consumer Health Report – Doug Evans/Rebecca Harrison

V. County Health Officer Report – Dr. Patel

   A. Personnel Changes
      1. Senior Financial Specialist position changed to Office Manager

VII. Unfinished Business
   A. COVID-19 Testing
   B. COVID-19 Tracing
   C. COVID-19 Vaccine Clinics
      a. Ultra-Cold Unit
      b. Vaccine Brands
   D. 6th Grade Immunization Clinics
   E. 2021-22 Budget

VIII. New Business

IX. Other Business
   A. COVID Vaccination Grant
      i. Reimbursement of clinic costs
      ii. Public health signage

X. Motion to Adjourn

Next Meeting July 15, 2021