

- A. CALL TO ORDER
- B. PUBLIC COMMENT
- C. INTRODUCTIONS
- D. ADDITIONS TO AGENDA
- E. READING OF MINUTES

- I. March Board Minutes

- Documents:

- [MARCH 2023.PDF](#)

- F. OLD BUSINESS
- G. NEW BUSINESS

- I. Region XIII Preschool Developmental Disabilities Services

- a. EIEP Budget Amendment
 - b. Part C SPP Report Card

- Documents:

- [PART C REGIONAL DATA 2021-22.PDF](#)

- II. Early Education/Child Care

- a. Courtney Michael Rascal's Teacher
Literacy Study

- III. Early Head Start

- a. Information Memorandum
The Role of Head Start Programs in Addressing Lead in Water

- Documents:

- [EHS INFORMATION MEMORANDUM ACF-IM-HS-23-01.PDF](#)

- b. Requirements For Policy Council Parent Members
 - c. Community Assessment Update

- Documents:

- [EHS 2023 COMMUNITY ASSESSMENT.PDF](#)

d. Funding Guidance Letter - COLA And Quality Improvement

Documents:

[OHS COLA AND QUALITY IMPROVEMENT FUNDING GUIDANCE - 08CH011225.PDF](#)

e. 2023-24 EHS COLA & Quality Improvement Grant Application

Documents:

[EHS COLA AND QI APPLICATION 2023-2024.PDF](#)

f. 2023-24 EHS Continuation Grant Application

Documents:

[EHS CONTINUATION GRANT APPLICATION 23-24.PDF](#)

H. BUDGET

I. Department Budget Meeting With Commissioner's Review

I. OTHER NEW BUSINESS

I. Nathan Grotrian - Onboarding

J. DIRECTOR'S REPORT

I. April's Director's Report

K. TREASURER'S REPORT

I. March's Treasurer Report

Documents:

[MARCH FINANCIALS.PDF](#)

L. STATISTICAL REPORT

I. March Statistical Report

Documents:

[MARCH 2023 STATS.PDF](#)

M. EXECUTIVE SESSION

Personnel

N. NEXT MEETING DATE

Wednesday, May 31, 2023 at 6:00pm

O. ADJOURN

