

- A. CALL TO ORDER
- B. PUBLIC COMMENT
- C. INTRODUCTIONS
- D. ADDITIONS TO AGENDA
- E. READING OF MINUTES
 - I. December Board Minutes

Documents:

[DECEMBER MINUTES \(NOV\).PDF](#)

- F. OLD BUSINESS
 - I. Strategic Plan
- G. NEW BUSINESS
- H. Region XIII Preschool Developmental Disabilities Services
 - I. House Bill 0063

Documents:

[HOUSE BILL 0063.PDF](#)

- II. Kindergarten Transition

Documents:

[2021 KINDERGARTEN TRANSITION DATA.PDF](#)
[2021 TRANSITION PROCEDURES .PDF](#)

- I. Early Education/Child Care
 - I. Teaching Strategies Gold

Documents:

[TEACHING STRATEGIES GOLD STATS.20-21XLSX.PDF](#)

- II. 2021 Staff Development

Documents:

[2021 STAFF DEVELOPMENT.PDF](#)

- J. Early Head Start

I. EHS 2021 ERSEA Training
Power Point

II. EHS Gold Data

Documents:

[EHS GOLD DATA 2020-21.PDF](#)

K. BUDGET

I. 2021-2022 Budget Timeline

Documents:

[TIMELINE \(CDS\) 21-22 .PDF](#)

L. OTHER NEW BUSINESS

I. Quarterly Meetings 2021 With Commissioners

Documents:

[QUARTERLY MEETINGS 2021 WITH COMMISSIONERS.PDF](#)

II. Campbell County Audit FY Ending June 2020

Documents:

[CAMPBELL COUNTY AUDIT FY ENDING JUNE 2020.PDF](#)

M. DIRECTOR'S REPORT

I. Directors Report
Verbal

Documents:

[FACILITIES INSPECTIONS NOTIFICATION.PDF](#)

N. TREASURER'S REPORT

I. December Financial Report

Documents:

[DECEMBER FINANCIAL REPORT.PDF](#)

II. Revised November Financial Report

Documents:

[REVISED NOVEMBER FINANCIAL REPORT.PDF](#)

III. EHS Quarterly Financial Report

Documents:

[EHS QUARTERLY FINANCIAL REPORT.PDF](#)

IV. EHS COVID Annual Report As Of 8-31-20

Documents:

[EHS COVID ANNUAL REPORT AS OF 8-31-20.PDF](#)

O. STATISTICAL REPORT

I. December Statistical Report

Documents:

[DECEMBER STATISTICAL REPORT.PDF](#)

P. NEXT MEETING DATE:

February 24, 2021 @ 6:00pm

Q. ADJOURN