

## **AGENDA**

### **DISCUSSION ITEMS**

- |  |                   |
|--|-------------------|
| 1. Welcome   | Chairman Shelstad |
| 2. Commissioners Office <ul style="list-style-type: none"><li>▪ Fiscal Year 2022-2023 Budget Calendar &amp; Message</li><li>▪ Tyler “Go Live”</li></ul>                                      | Carol Seeger      |
| 3. Information Technology Services <ul style="list-style-type: none"><li>▪ Hiring &amp; Termination Procedures &amp; Notification</li><li>▪ Budget – IT Replacement Recommendation</li></ul> | Phil Harvey       |
| 4. Human Resources <ul style="list-style-type: none"><li>▪ Hiring &amp; Termination Procedures</li><li>▪ Mileage Update</li><li>▪ Worker’s Comp</li><li>▪ Benefits</li></ul>                 | Brandy Elder      |
| 5. Courthouse Remodel/Annex Update & Facilities  | Matt Olsen        |
| 6. Revenues – Reporting & Submission   | Rachael Knust     |
| 7. FMLA/Payroll  | Susan Saunders    |

### **3:00 PM | WORKSHOP**

- Energy Capital Economic Development Update – Phil Christopherson & Curtis Burdette

### **UPCOMING MEETINGS**

- Tuesday, April 18<sup>th</sup> at 1:30 PM | Commissioners Chambers

### **ADJOURN**

---